Form of Application for a Mysore State Technical Scholarship.

| | | |
|---|---|---|
| 1 | Name of applicant in full. | |
| 2 | Age and date of birth. | |
| 3 | Place of birth or domicile. | |
| 4 | Name and occupation of father or guardian. | |
| 5 | Caste or religion. | |
| 6 | General educational qualifications. | |
| 7 | Subject or subjects the applicant chooses to study. | |
| 8 | Institution in which the applicant wishes to study. | |
| 9 | Length of course. | |
| 10 | Whether a certificate signed by a person of respectability is attached to show that the applicant is unable without Government help to attend the technical institution. | |
| 11 | Whether the three certificates required under Rule 8 are attached. | |

*Dated,*

*Signature of Applicant.*

To—The Inspector General of Education in Mysore, Bangalore.

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MYSORE LOCAL EXAMINATIONS.

*Notification D No. 12, dated 13th September* 1906.

1. The Lower Secondary Examination will commence on Monday, the 19th November 1906, and be held at the head-quarters of each district and at Chikballapur and Channapatna in the Government College or High School.

2. The Vernacular Upper Secondary Examination will commence on Wednesday, the 21st November 1906 and be held at all the centres specified above.

3. The Kannada Pandits' and the Maulvis' Examinations will commence on Monday, the 19th November 1906, and be held at Mysore.

4. The Written Examinations for Teachers' Certificates of the Upper and Lower Secondary Grades will commence on Tuesday, the 20th November 1906, and be held in the Normal School at Mysore; and the Written Examination for Teachers' Certificates of the Primary Grade will commence on Saturday, the 24th November 1906, and be held at the head-quarters of each district, and at Chikballapur and Channapatna.

5. The following is the order in which the subjects will be taken up:—

LOWER SECONDARY EXAMINATION.

| Day | Hour | Subjects | Marks |
|---|---|---|---|
| Monday, 19th November 1906 | 10—12-30 | *First or Compulsory Language.*—English Grammar and Language. | 60 |
| | | Sanskrit and Persian Grammar and Text-books. | 65 |
| | 1-30—2-30 | *First or Compulsory Language.*—Translation. English; Sanskrit; Persian. | 35 |
| | | English Composition for those whose vernacular is English. | 35 |
| | 2-35—3-5 | *First or Compulsory Language.*—Dictation—English. | 15 |
| | | Sanskrit; Persian. | 10 |
| | 3-10—3-40 | *First or Compulsory Language.*—Hand-writing. English; Sanskrit; Persian. | 10 |
| | 3-45—41 5 | Urdu Dictation. | 10 |
| | 4-20—4-50 | Urdu Hand-writing. | 10 |

| Day | Hour | Subjects | Marks |
|---|---|---|---|
| Tuesday, 20th November 1906 | 10—1 | *Kannada taken as the First or the Second Language*—Kannada Grammar, Text and Composition. | 100 |
| | | *Persian taken as the Second Language.*—Persian Grammar, Text and Translation. | 100 |
| | | *Sanskrit taken as the Second Language.*—Sanskrit Grammar, Text and Translation. | 100 |
| | 2—5 | *Latin taken as the Second Language.*—Latin Grammar, Text and Translation. | 120 |
| | | *Vernacular taken as the First or the Second Language.*—Telugu and Urdu Grammar, Text-book and Composition. | 100 |
| Wednesday, 21st November 1906 | 10—12 | *Arithmetic.* | 100 |
| | 12-5—12-35 | *Vernacular taken as the First or the Second Language.*—Kannada and Telugu Spelling. | 10 |
| | 12-40—1-10 | *Vernacular taken as the First or the Second Language.*—Kannada and Telugu Hand-writing. | 10 |
| | 2—3-30 | *Hygience.* | 100 |
| | 3-45—4-15 | *Classical—Second Language, Optional.*—Sanskrit and Persian Spelling. | 10 |
| | 4-20—4-50 | *Classical—Second Language, Optional.*—Sanskrit and Persian Hand-writing. | 10 |
| Thursday, 22nd November 1906 | 10—1 | *History, Geography and Map-drawing.* | 120 |
| | 2—5-30 | *Agriculture.* | 100 |
| Friday, 23rd November 1906 | 10—11-30 | *Mensuration.* | 100 |
| | 11-35—1-5 | *Physical Geography.* | 100 |
| | 2—3-30 | *Needlework.* | 50 |
| | | *English History.* | 100 |
| | 3-35—5-5 | *Cookery.* | 50 |
| | | *Domestic Economy.* | 100 |

THE VERNACULAR UPPER SECONDARY EXAMINATION.

| Day | Hour | Subjects | Marks | |
|---|---|---|---|---|
| Wednesday, 21st November 1906 | 10— 1 | *First Language.*—Kannada or Urdu Text-books... | 60 | |
| | 2— 4 | Do do Advanced Grammar... | 40 | 130 |
| | 4-5— 5-5 | Do do Composition... | 30 | |
| Thursday, 22nd November 1906 | 10— 1 | *First or Second Language.*—Persian Text-books | 60 | |
| | 2— 4 | Do do Grammar .. | 40 | |
| | 4-5— 5-5 | Do do Translation into Persian .. | 30 | 130 |
| Friday, 23rd November 1906 | 10— 1 | *Second Language.*—Sanskrit or Arabic Text-books and Grammar, Structure and Idiom. | 60 | |
| | 2—5 | Translation ... ... ... | 70 | 130 |
| Saturday, 24th November 1906 | 10—12 | Euclid and Mensuration ... ... | 40 | |
| | 1— 3-30 | Arithmetic .. ... ... | 50 | 120 |
| | 3-35— 5-5 | Algebra ... ... ... | 30 | |
| Monday, 26th November 1906 | 10—12 | Physical Science ... ... ... | 40 | |
| | 1— 3 | Hygiene ... ... ... | 40 | 120 |
| | 3-5— 5-5 | Agriculture ... ... ... | 40 | |
| Tuesday, 27th November 1906 | 10— 1 | History ... ... ... | 50 | 100 |
| | 2— 5 | Geography ... ... ... | 50 | |
| | | Total ... | 600 | |

The Examination in needlework and Music for female candidates will be held on the seventh day at a place and hour to be previously notified.

THE KANNADA PANDITS' EXAMINATION

| Day | Hour | Subjects | Marks | |
|---|---|---|---|---|
| Monday, 19th Nov. 1906 | 10—1 | Kannada Grammar ... ... ... | 120 | 200 |
| | 2—5 | Kannada Prosody and Rhetoric ... ... | 80 | |
| Tuesday, 20th Nov. 1906 | 10—1 | Kannada Text, first paper ... ... | 100 | 400 |
| | 2—5 | Do second paper ... ... | 100 | |
| Wednesday, 21st Nov. 1906 | 10—1 | Do third paper ... ... | 100 | |
| | 2—5 | Do fourth paper ... ... | 100 | |
| Thursday, 22nd Nov. 1906 | 10—1 | Kannada Composition ... ... | 100 | |
| | 2—5 | Translation ... ... ... | 100 | |
| Friday, 23rd Nov. 1906 | 10—1 | Sanskrit Grammar ... ... ... | 80 | 200 |
| | 2—5 | Sanskrit Prosody and Rhetoric ... ... | 120 | |
| Saturday, 24th Nov. 1906 | 10—1 | Sanskrit Text, first paper ... ... | 100 | 200 |
| | 2—5 | Do second paper ... ... | 100 | |

THE MAULVIS' EXAMINATION.

| Day | Hour | Subjects | | Marks | |
|---|---|---|---|---|---|
| Monday, 19th Nov. 1906 | 10—1 | Arabic Grammar ... ... ... | | 100 | 200 |
| | 2—5 | Arabic Prosody and Rhetoric ... ... | | 100 | |
| Tuesday, 20th Nov. 1906 | 10—1 | Arabic Literature—Paper I ... ... | | 100 | 200 |
| | 2—5 | Arabic Literature—Paper II ... .. | | 100 | |
| Wednesday, 21st Nov. 1906 | 10—1 | Arabic Law ... ... ... | | 100 | 150 |
| | 2—3-30 | Arabic Logic ... ... ... | | 50 | |
| Thursday, 22nd Nov. 1906 | 10—1 | Persian Poetry ... ... ... | | 100 | 200 |
| | 2—5 | Persian Prose ... ... ... | | 100 | |
| Friday, 23rd Nov. 1906 | 10—1 | Persian Rhetoric and Prosody ... | 50 | 100 | 200 |
| | | Persian Composition ... ... | 50 ... | 100 | |
| | 2—5 | Urdu Composition ... ... ... | | | |
| Saturday, 24th November 1906 | 10—1 | Translation—Arabic into Urdu ... | 40 | 100 | 200 |
| | | Urdu into Arabic ... | 60 ... | | |
| | 2—5 | Translation—Persian into Urdu ... | 40 | 100 | |
| | | Urdu into Persian ... | 60 ... | | |

EXAMINATIONS FOR TEACHERS' CERTIFICATES.

| Days | Hour | Upper Secondary Grade Subjects | Hour | Lower Secondary Grade Subjects | Hour | Primary Grade Subjects |
|---|---|---|---|---|---|---|
| First day. | 10 to 1 | (1) The theory and practice of teaching the subjects included in the curriculum of Lower Secondary and Primary Schools. The art of oral teaching generally and notes of a lesson on a given subject. | 10 to 1 | (1) The methods of teaching the subjects included in the curriculum of Upper Primary Schools, the art of oral teaching generally and notes of a lesson on a given subject. | 10 to 12 | (1) The art of oral teaching generally and notes of a lesson on a given subject. |
| | 2 to 5 | (*a*) The organization of Lower Secondary and Primary Schools, the form of school registers, the mode of keeping them and making returns from them, and the correct forms of official correspondence. | 2 to 5 | (2) The organization and discipline of a Primary School, the form of school registers, the mode of keeping them and making returns from them. | 2 to 4 | (2) The form of school registers, the mode of keeping them and making returns from them. |
| Second day. | 10 to 12 | 2 (*b*) Principles of moral discipline and formation of habits and character. | | | | |

The attention of candidates is particularly called to the following :—

(1) No candidate will be allowed to quit the Examination room on any day until the expiration of half-an-hour from the time fixed for the commencement of the examination, and candidates arriving after the expiration of that half hour will not be admitted.

(2) No candidate will be allowed to re-enter the examination room during the hour of the examination after once quitting it, nor to leave the room without finally giving up his answer papers.

(3) Any candidate detected in speaking to, or in any way communicating with, any other candidate, will be at once removed from the room, and the circumstance will be reported to the Inspector-General of Education.

(4) No candidate will, on any account, be allowed to take into the Examination room, slates, rulers, books, manuscripts, or papers of any kind. Any one detected in the violation of this rule or having recourse to any unfair practices will be removed from the room and the occurrence reported to the Inspector-General of Education.

(5) A candidate having completed his paper will rise from his seat and remain standing until the Superintendent takes his answer papers. Any candidate wishing to ask any question will pursue the same course, but will on no account leave his place.

(6) Any papers sent up without the candidate's *name and number* affixed will not be examined.

(7) Candidates will not be allowed to take any papers, except their question papers, out of the Examination room.

(8) Candidates are forbidden to tear up papers or to throw papers on the floor. All spoilt copies, etc., should be left on the desk where the candidate has been writing.

J. WEIR,
*Ag. Inspector-General of Education.*

## POLICE DEPARTMENT.

*Notice dated 13th September 1906.*

The undermentioned currency notes and ten sovereigns are lying unclaimed and are in the custody of the City Police Inspector, Bangalore. Any claimant or claimants to the same should appear before the District Superintendent of Police, Bangalore, and establish his or their claim within a month from the date of this notification. The notes and the sovereigns were produced by Mr. G. Hume Wright, as being found on his drawing room table in his bungalow under very suspicious circumstances :—

Ten sovereigns.

$\frac{\text{B. A.}}{46}$ 57641 for Rs. 50
$\frac{\text{B. A.}}{46}$ 57642 for Rs. 50 } Madras Circle, 14th January 1899.
$\frac{\text{B. A.}}{46}$ 57643 for Rs. 50

L. KRISHNA RAO,
*Dist. Supt. of Police, Bangalore Dist.*

## MISCELLANEOUS.

### OFFICE OF THE REVENUE COMMISSIONER IN MYSORE.

*Circular No. 2878-85, dated Bangalore, 8th September 1906.*

In para 17 of Government Order No. R. 3894-935, dated 14th April 1903, the form of diaries to be submitted by Assistant Commissioners in charge of taluks has been prescribed. From the diaries reviewed within the last three months the Revenue Commissioner has observed that the diaries are drawn up on no uniform principle and that the subject matter includes much which might have been omitted. He requests therefore that details of current office work, usual inspection and other matters which should form subject of special report, should not be described in the diary unless attention has to be drawn to anything remarkable or extraordinary.

A. RANGASWAMI IYENGAR,
*Revenue Commissioner.*